



# 2015 MONTANA NONRESIDENT DEER B, ELK B, ANTELOPE, & ANTELOPE B LICENSE APPLICATION

Applications must be postmarked by  
US Postal Service on or before  
June 1, 2015

RETURN TO:  
MONTANA FISH, WILDLIFE & PARKS  
LICENSE SECTION - DEA  
1420 E 6th AVE  
PO BOX 8009  
HELENA, MT 59604-8009

FWP 2015 FORM/FEB2015

## MANDATORY INFORMATION Please Print Clearly

DATE OF BIRTH	MM	DD	YYYY	ALS	DATE OF BIRTH IS MANDATORY FOR ALL APPLICATIONS. Your ALS number is your date of birth followed by a 1 to 3 digit number. If you have not applied for or purchased a Montana license you will not have an ALS#. You will be issued an ALS# after your application is processed.			
NAME		FIRST		MI	LAST	JR., SR., ETC.	HOME PHONE	WORK PHONE
MAILING ADDRESS						CITY	STATE	ZIP CODE
PHYSICAL ADDRESS						CITY	STATE	ZIP CODE
SAME AS MAILING <input type="checkbox"/>								
<input type="checkbox"/> Female	Feet		Inches	WEIGHT	BALD BLACK BLOND	BROWN GRAY RED	BLACK BLUE BROWN	GRAY GREEN HAZEL
<input type="checkbox"/> Male					Hair Color (Circle One)		Eye Color (Circle One)	
Last 4 digits of SOCIAL SECURITY #		OCCUPATION		HUNTER EDUCATION REQUIREMENT Any hunter who is born after January 1, 1985 must submit with all hunting license applications a copy of their certificate verifying that he/she has completed a course in hunter education from any state or province.				DEPARTMENT USE ONLY
<input checked="" type="checkbox"/> ORIGINAL SIGNATURE OF APPLICANT REQUIRED Do not print. (Faxed or photocopied signature not acceptable) All statements on this form are true & correct. I understand that if I subscribe to any false statement in this application I am in violation of MCA 87-6-302				FWP receives requests for mailing lists. Do you want your name included on lists provided to requestors? <input type="checkbox"/> YES <input type="checkbox"/> NO NOTE: Even if you choose NO, under state law FWP is required to allow those who wish to compile their own mailing list access to department records, including name, address, gender, residency and whether you were successful.				

## CONSERVATION LICENSE REQUIREMENT

☐ If you do not hold any of the 2015 licenses listed below, you must check the box to the left and enclose an additional \$10.00 for your 2015 nonresident conservation license as a **prerequisite** to this drawing. This \$10.00 conservation license is in addition to the fee listed for each species.

Conservation License  
Conservation and Fishing

Big Game Combination  
Elk Combination

Deer Combination  
Landowner Sponsored Deer Combination

### Bonus Point System

- ▶ The fee to participate in the bonus point system is \$20 per license type.
- ▶ You must pay the fee when applying to use or gain bonus points.
- ▶ Applicants accumulate one bonus point for each unsuccessful year.
- ▶ The bonus points become extra chances in future drawings.
- ▶ The number of chances in a drawing equals the existing bonus points squared plus one.
- ▶ Once successful, the applicant loses all points for that species.
- ▶ Bonus points are accumulated independently for each species and only apply to "first-choice" districts.
- ▶ An applicant may skip two consecutive years of participation without forfeiting accumulated points, but if an applicant misses the third year, all accumulated points for that species will be lost. Rejection of an application because of applicant error is equivalent to failure to apply.
- ▶ Bonus points are non-transferable.
- ▶ Applicants cannot apply just for a bonus point.
- ▶ Current bonus point status is available online.
- ▶ If short money for bonus points, no bonus points will be applied to any of the species choices.

HUNTERS AGAINST HUNGER DONATION The donations will fund a program that processes donated wild game and distributes the meat to those in need. ☐ YES ☐ NO If yes, in the amount of \$ \_\_\_\_\_

PAYMENTS

APPLICATION FEE	BONUS POINT If marked yes, add
ANTELOPE \$205.00	\$20.00
ANTELOPE B \$205.00	\$20.00
DEER B \$80.00	\$20.00
ELK B \$278.00	\$20.00
CONSERVATION \$10.00	
OPTIONAL BONUS POINT FEE (1 point per license applied for)	
PER LICENSE TYPE \$20.00 X = TOTAL _____	
Hunters Against Hunger Donation \$ _____	

### NO PERSONAL OR COMPANY CHECKS Send Cash at your own risk

Pay by Money Order, Cashier's Check or International Draft on US Bank  
Made payable to: **MONTANA FISH, WILDLIFE & PARKS**

M.O or Cashiers Check # \_\_\_\_\_

APPLICATION AMOUNT \_\_\_\_\_

Take another shot at the dream. Enter Montana's SuperTag Lottery. Go to [fwp.mt.gov](http://fwp.mt.gov) and click on SuperTag

PARTY APPLICATION INSTRUCTIONS FOR DEER, ELK & ANTELOPE

1. Each party member must submit his/her own completed application and all party member applications must arrive in the same envelope.
2. **All members must apply for the same districts in the same order.**
3. No more than 5 people may apply as a party.
4. All party members must have the same bonus point participation; by all purchasing points or not purchasing points.
5. **Applications in error will be removed from the party** and remaining applications will be processed as a party.

☐ **ANTELOPE LICENSE - \$205.00** (Includes \$5 nonrefundable application fee)  
Complete each choice using all five digits from the 2015 Deer Elk & Antelope Regulations.

FIRST CHOICE    -    
DISTRICT

SECOND CHOICE    -    
DISTRICT

THIRD CHOICE    -    
DISTRICT

Do you wish to participate in the bonus point system for an Antelope? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, check box to the left. Print your name along with the other party members below.

in Party 1)  2)   
NUMBER  
3)  4)  5)

☐ **ANTELOPE B LICENSE - \$205.00** (Includes \$5 nonrefundable application fee)  
Complete each choice using all five digits from the 2015 Deer Elk & Antelope Regulations.

FIRST CHOICE    -    
DISTRICT

SECOND CHOICE    -    
DISTRICT

THIRD CHOICE    -    
DISTRICT

Do you wish to participate in the bonus point system for an Antelope B? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, check box to the left. Print your name along with the other party members below.

in Party 1)  2)   
NUMBER  
3)  4)  5)

☐ **DEER B LICENSE \$80.00** (Includes \$5 nonrefundable application fee)  
Complete each choice using all five digits from the 2015 Deer Elk & Antelope Regulations.

FIRST CHOICE    -    
DISTRICT

SECOND CHOICE    -    
DISTRICT

THIRD CHOICE    -    
DISTRICT

Do you wish to participate in the bonus point system for a Deer B? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, check box to the left. Print your name along with the other party members below.

in Party 1)  2)   
NUMBER  
3)  4)  5)

☐ **ELK B LICENSE \$278.00** (Includes \$5 nonrefundable application fee)

**2015 CONSERVATION LICENSE IS THE ONLY PREREQUISITE NEEDED TO APPLY FOR AN ELK B LICENSE.**

Complete each choice using all five digits from the 2015 Deer Elk & Antelope Regulations.

FIRST CHOICE    -    
DISTRICT

SECOND CHOICE    -    
DISTRICT

THIRD CHOICE    -    
DISTRICT

Do you wish to participate in the bonus point system for an Elk B? If yes enclose an additional \$20.00 ☐ YES ☐ NO

☐ If applying as a party, check box to the left. Print your name along with the other party members below.

in Party 1)  2)   
NUMBER  
3)  4)  5)